(AIIMS) is an Institute constituted by All India Institute of Medical Sciences, Act, 1956. The Act, Rules and Regulations framed thereunder clearly stipulate the power and responsibility of various functionaries. The Institute Body, Governing Body, President of the Institute and Director are required to function within the powers as envisaged under Act, Rules and Regulations. President, AIIMS, has taken action against the Doctors of AIIMS within his delegated power. However, the action taken by the Director, AIIMS, is not in consonance with the Provisions of Act, Rules and Regulations made thereunder.

(c) The Report of the Valiathan Committee is still under consideration of the Government.

National Urban Health Mission

59. SHRIMATI N. P. DURGA: Will the Minister of HEALTH AND FAMILY WELFARE be pleased to state:

(a) whether it is a fact that his Ministry is coming up with National Urban Health Mission on the lines of NRHM;

(b) if so, the aims and objectives of NUHM;

(c) whether any cities/towns identified under NUHM on a pilot basis; and

(d) if so, the details of cities/towns identified in the State of Andhra Pradesh under NUHM?

THE MINISTER OF STATE IN THE MINISTRY OF HEALTH AND FAMILY WELFARE (SHRIMATI PANABAKA LAKSHMI): (a) Yes, Sir.

(b) To address the health concerns of urban poor specially those residing in slums of towns/ cities with population of 1 lakh and above.

(c) No, Sir.

(d) Does not arise.

Communicable diseases

60. SHRI O.T. LEPCHA: Will the Minister of HEALTH AND FAMILY WELFARE be pleased to state:

(a) the number of people suffering from dengue/AIDS/TB, etc. in different States of the country, State-wise;

(b) the steps taken by Government for the prevention of such diseases;

(c) whether Government have formulated any policy in the country in this regard; and

(d) if so, the details thereof?

THE MINISTER OF STATE IN THE MINISTRY OF HEALTH AND FAMILY WELFARE (SHRIMATI PANABAKA LAKSHMI): (a) The details of cases of dengue, AIDS, TB and Leprosy in the country is given in Statement-I (*See* below).

(b) to (d) Details are enclosed as Statement-II enclosed.